



Marine Corps League & Auxiliary
Department of Maryland
2017 Convention

Advertising Book Form

Date: _____

Full Page	(7 ½ inches X 10 inches)	_____	x	\$	=	\$	_____
Half Page	(7 ½ inches X 5 inches)	_____	x	\$	=	\$	_____
Quarter Page	(3 ¾ inches X 5 inches)	_____	x	\$	=	\$	_____
Business Card	(2 inches X 3 ½ inches)	_____	x	\$	=	\$	_____
Patron Ads	<i>Use total from patron ad worksheet</i>						\$
						Total Amount Enclosed	\$

Checks Payable to: YOUR LOCAL DETACHMENT

Please print or type copy (or send us one of your previous ads). All Ads should be **CAMERA READY**. The correct size will reduce the cost of printing.

Name / Business / Detachment / Unit: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

I hereby authorize you to publish our/my advertisement in your publication in the page size designated herein as per copy and/or instructions provided.

Signature: _____

Detachment or Unit Point of Contact: _____

Name/Phone/Email

Mail all ads to: 2017 Convention Book
 c/o PDC Jack Severn
 11250 Country Club Road
 New Market, MD 21774-6735

OR email electronic copy: jack7rn@comcast.net
 Phone: 301-865-1962

Mail all Ad Checks to: Your Local Detachment Paymaster, who will then forward to Department Paymaster Ed Dahling. Remember, your Detachment earns a 50% commission for all ads sold in excess of \$300.00. The local Detachment Paymaster should deduct the 50% commission after the initial \$300.00 has been forwarded.

DEADLINE: **28 April 2017** (Ads will not be considered submitted until payment is received.) No refunds.