



Department of Maryland

Marine Corps League & Auxiliary

Department of Maryland
2018 Convention

Advertising Book PATRON FORM

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of names _____ X \$5.00 per name _____ = \$ _____
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Mail all ads to: 2018 Convention Book
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 11250 Country Club Road
 New Market, MD 21774-6735
 Phone: 301-865-1962

OR email electronic copy: jack7rn@comcast.net

Detachment or Unit Point of Contact: _____
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DEADLINE: 23 APRIL 2018

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