



Marine Corps League & Auxiliary

Department of Maryland

2019 Convention

# Advertising Book Form

Date: \_\_\_\_\_

Full Page	(7 ½ inches X 10 inches)	_____	X	\$115.00	=	\$ _____
Half Page	(7 ½ inches X 5 inches)	_____	X	\$60.00	=	\$ _____
Quarter Page	(3 ¾ inches X 5 inches)	_____	X	\$40.00	=	\$ _____
Business Card	(2 inches X 3 ½ inches)	_____	X	\$25.00	=	\$ _____
Patron Ads	<i>Use total from patron ad worksheet</i>					\$ _____
				Total Amount Enclosed		\$ _____

### Checks Payable to: YOUR LOCAL DETACHMENT

Please print or type copy (or send us one of your previous ads). All Ads should be **CAMERA READY**. The correct size will reduce the cost of printing.

Name / Business / Detachment / Unit: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

I hereby authorize you to publish our/my advertisement in your publication in the page size designated herein as per copy and/or instructions provided.

Signature: \_\_\_\_\_

Detachment or Unit Point of Contact: \_\_\_\_\_

**Name/Phone/Email**

**Mail all ads to:** 2019 Convention Book  
c/o PDC Jack Severn  
11250 Country Club Road  
New Market, MD 21774-6735  
Phone: 301-865-1962

OR email electronic copy: [jack7rn@comcast.net](mailto:jack7rn@comcast.net)

**Mail all Ad Checks to:** Your Local Detachment Paymaster, who will then forward to Department Paymaster Ed Dahling. Remember, your Detachment earns a 50% commission for all ads sold in excess of \$300.00. The local Detachment Paymaster should deduct the 50% commission after the initial \$300.00 has been forwarded.

**DEADLINE: 20 April 2019**

(Ads will not be considered submitted until payment is received.)

No refunds.