

Department of Maryland

Marine Corps League

Marine Corps League Auxiliary

and

Military Order of the Devil Dogs

Military Order of Devil Dog Fleas



2019 Convention

Ocean City, Maryland

9th – 10th – 11th

May 2019

This Convention packet including individual forms that you can type into are available on the Department website.

www.deptofmdmcl.org



MARINE CORPS LEAGUE

Department of Maryland

INCORPORATED BY ACT OF CONGRESS

TO ALL DEPARTMENT OF MARYLAND MARINE CORPS LEAGUER & AUXILIARY MEMBERS

The 2019 Marine Corps League Statewide Convention will be sponsored by the Department of Maryland and the Department of Maryland Auxiliary on May 9th, 10th & 11th 2019, at the Princess Royale Hotel and Resort in Ocean City, Maryland.

This is a great opportunity for all Marine Corps League & Auxiliary members in the State of Maryland to be a part of the workings and policy decisions of your organization, as well as share in the camaraderie of time spent with other members throughout the state. We haven't even mentioned having a great time in Ocean City and on the boardwalk, along with all the great restaurants and shops.

The details pertaining to hotel registration, guest registration, banquet registration, League and Auxiliary meetings, Devil Dogs Growl and hospitality room will be found in the pages in this presentation. It is vitally important that you review this information and return the registration paperwork as soon as possible to indicate your preferences to the Convention Committee. Please note that the prices for rooms at the hotel are significantly reduced, and that these prices are in effect for the entire week preceding the Convention. This makes it possible for you to enjoy many days at the beach at a great savings to you and your family, should you choose to make a mini-vacation of this event.

Delegate, Alternate and Associate Member registration will be done through the Detachments. Non-Delegates and guests will fill out and mail their forms as indicated.

The Committee has tried to make it convenient for you to register and attend this Convention. This packet of information should include everything you need to get registered at the hotel, register for the convention and register for the banquet. We have decided to have a buffet style dinner at the banquet on Saturday evening, and it is very important that you send in the banquet registration form from this packet so we will have an accurate head count to give the hotel.

The Raffle this year will be as follows: the cost of the tickets will be \$5.00 each or 3 for \$10.00. There will be three winners - 1 \$500; 1 \$300; 1 \$100. Each Detachment Senior Vice Commandant will be given 100 tickets each to sell. The remainder will be the responsibility of the Department Staff Officers. This distribution will be \$900.00 as mentioned above, the remaining profits to the Department to help defray the cost of the Convention. The drawing will be at the Convention on Saturday evening. Anyone can purchase the raffle tickets and *YOU DO NOT HAVE TO BE PRESENT TO WIN*. Please show your support by buying your share of raffle tickets. Contact your Detachment Sr Vice Commandant to purchase Raffle Tickets. Make your check payable to "Department of MD MCL". You may also contact the Convention Chairman Earl Ruff for additional information.

We also need your help and support in obtaining advertisers for the convention book. Please review the information pertaining to the convention book ads. You are encouraged to contact businesses in your area and sell patron ads for \$5.00 each. We ask that each Detachment, Auxiliary Unit, and MODD Pound place an ad in the Convention Book, also that any of you who own or operate your own business, consider supporting this effort with your own advertisement. Each Detachment has the information on how this will be a mini-fund raiser for them by selling ads. Remember, only you can help make this Convention a success by selling ads. Do your share!!

The Convention Committee looks forward to seeing each of you at this year's Department of Maryland, Marine Corps League Convention in Ocean City, Maryland and we appreciate your support.

Earl Ruff

Convention Chairman

3233 Massachusetts Ave

Baltimore, MD 21229

Phone: 410-917-0578

Email: earlruff@verizon.net

Once a Marine, Always a Marine



Department of Maryland

Marine Corps League & Auxiliary

Department of Maryland

2019 Convention

AGENDA*

Thursday, May 9th 2019

Registration	1700 – 2000
Hospitality Room	1700 – 2000

Friday, May 10th 2019

Continental Breakfast	0700 – 0830
Registration	0730 – 0830
Department & Auxiliary Joint Opening Meeting	0900 – 1200
Free Time	1200 – 1330
Devil Dogs Initiation & Growl	1330 – 1600
Registration	1700 – 2000
Hospitality Room	1700 – 2200
Entertainment, Atrium by Hospitality Room	1900 – 2100

Saturday, May 11th 2019

Continental Breakfast	0700 – 0830
Registration	0730 – 0830
Department Business Meeting (Officer Nominations)	0900 – 1200
Auxiliary Business Meeting (Officer Nominations)	0900 – 1200
Lunch Break	1200 – 1330
Resume Business Meetings (Election & Installation of Officers)	1330 – 1500
Hospitality Room (Closed During Banquet)	1530 – 1730
Banquet Cocktail Hour (Cash Bar Only)	1800 – 1900 **
Dinner Banquet & Program	1900 – 2200
Will Include:	
Guest Speaker	
Department Commandant Awards	
MODD Dog of the Year Award	
Marine of the Year Award	
Raffle Drawings	
Hospitality room opens immediately after banquet concludes	TBD – 2300

**Agenda is subject to change at any time.*

****Cash Bar prevails at Banquet.**

Detachment Name _____ Det # _____

Mail to: Department Paymaster: Ed Dahling
 493 Procopio Court, Millersville, MD 21108-1770 Phone: 410-987-5714

2019 Department Convention Delegate Registration Form - MCL

- In accordance with the Department Bylaws, Article One, Section 105 (b): Detachment Delegates and Alternates to the Department Convention shall be determined on the basis of said Detachment's membership on record at Department Headquarters as of March 31 immediately preceding the Department Convention. The delegate voting strength of each Detachment shall be as follow: for the **first ten (10) Regular members, one (1) Delegate and one (1) Alternate**; for each additional full block of ten (10) Regular members, one (1) Delegate and one (1) Alternate; for a partial number of ten (10) Regular members, one (1) Delegate and one (1) Alternate. However, no Delegate strength of a Detachment shall be computed by including Associate members or Honorary Members in such Detachment's total membership
- Registration Fees have been set at **ten dollars (\$10)** per Delegate or Alternate.
- Enclosed is a check # _____ in the amount of \$ _____ made payable to **Dept of MD MCL** to cover the registration fees of the Delegates and Alternates to the Department Convention.
 (Use addition sheets if necessary)

Delegate / Alternate (Check only one)		Name and Officer Title (if applicable) INFORMATION PROVIDED WILL BE USED TO PRODUCE CONVENTION ID BADGE	MODD Yes or No
<input type="checkbox"/>	<input type="checkbox"/>	1	
<input type="checkbox"/>	<input type="checkbox"/>	2	
<input type="checkbox"/>	<input type="checkbox"/>	3	
<input type="checkbox"/>	<input type="checkbox"/>	4	
<input type="checkbox"/>	<input type="checkbox"/>	5	
<input type="checkbox"/>	<input type="checkbox"/>	6	
<input type="checkbox"/>	<input type="checkbox"/>	7	
<input type="checkbox"/>	<input type="checkbox"/>	8	
<input type="checkbox"/>	<input type="checkbox"/>	9	
<input type="checkbox"/>	<input type="checkbox"/>	10	
<input type="checkbox"/>	<input type="checkbox"/>	11	
<input type="checkbox"/>	<input type="checkbox"/>	12	
<input type="checkbox"/>	<input type="checkbox"/>	13	
<input type="checkbox"/>	<input type="checkbox"/>	14	

Print Name _____ Detachment Commandant _____

Sign Name _____ Date _____

Print Name _____ Detachment Paymaster _____

Sign Name _____ Date _____



Form must be mailed & postmarked no later than 26 April 2019

Marine Corps League - Department of Maryland



Auxiliary Unit Name _____ Unit # _____

Mail to: Department Paymaster: Ed Dahling
 493 Procopio Court, Millersville, MD 21108-1770 Phone: 410-987-5714

2019 Department Convention Delegate Registration Form - MCL Auxiliary

- Delegates and Alternates to the Department Convention shall be determined on the basis of Unit membership strength reported to and on record with National Headquarters as of 31 March preceding the Department Convention. The Delegate voting strength of each Unit shall be as follows: For the first **fifteen (15) Regular members, one (1) Delegate and one (1) Alternate**; for each additional full block of fifteen (15) Regular Members, one (1) Delegate and one (1) Alternate; for a partial number of fifteen (15) members, one (1) Delegate and one (1) Alternate. Only members in good standing are eligible for election as a Delegate or Alternate (based on membership as of March 31). PLEASE PRINT LEGIBLY or TYPE.
- Registration Fees have been set at **ten dollars (\$10)** per Delegate or Alternate.
- Enclosed is a check # _____ in the amount of \$ _____ made payable to **Dept of MD MCL** to cover the registration fees of the Delegates and Alternate to the Department Convention.
(Use addition sheets if necessary)

Delegate / Alternate
(check only one)

Name and Unit Officer Title (if applicable)

INFORMATION PROVIDED WILL BE USED TO PRODUCE CONVENTION ID BADGE

<input type="checkbox"/>	<input type="checkbox"/>	1	
<input type="checkbox"/>	<input type="checkbox"/>	2	
<input type="checkbox"/>	<input type="checkbox"/>	3	
<input type="checkbox"/>	<input type="checkbox"/>	4	
<input type="checkbox"/>	<input type="checkbox"/>	5	
<input type="checkbox"/>	<input type="checkbox"/>	6	
<input type="checkbox"/>	<input type="checkbox"/>	7	
<input type="checkbox"/>	<input type="checkbox"/>	8	
<input type="checkbox"/>	<input type="checkbox"/>	9	
<input type="checkbox"/>	<input type="checkbox"/>	10	
<input type="checkbox"/>	<input type="checkbox"/>	11	
<input type="checkbox"/>	<input type="checkbox"/>	12	
<input type="checkbox"/>	<input type="checkbox"/>	13	
<input type="checkbox"/>	<input type="checkbox"/>	14	
<input type="checkbox"/>	<input type="checkbox"/>	15	

Print Name

Unit President

Sign Name

Date

Print Name

Unit Secretary

Sign Name

Date

Form must be mailed & postmarked no later than 26 April 2019

Auxiliary - Department of Maryland





Marine Corps League & Auxiliary

Department of Maryland

2019 Convention

Advertising Book Form

Date: _____

Full Page	(7 ½ inches X 10 inches)	_____	X	\$115.00	=	\$ _____
Half Page	(7 ½ inches X 5 inches)	_____	X	\$60.00	=	\$ _____
Quarter Page	(3 ¾ inches X 5 inches)	_____	X	\$40.00	=	\$ _____
Business Card	(2 inches X 3 ½ inches)	_____	X	\$25.00	=	\$ _____
Patron Ads	<i>Use total from patron ad worksheet</i>					\$ _____
				Total Amount Enclosed		\$ _____

Checks Payable to: YOUR LOCAL DETACHMENT

Please print or type copy (or send us one of your previous ads). All Ads should be **CAMERA READY**. The correct size will reduce the cost of printing.

Name / Business / Detachment / Unit: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

I hereby authorize you to publish our/my advertisement in your publication in the page size designated herein as per copy and/or instructions provided.

Signature: _____

Detachment or Unit Point of Contact: _____

Name/Phone/Email

Mail all ads to: 2019 Convention Book
c/o PDC Jack Severn
11250 Country Club Road
New Market, MD 21774-6735
Phone: 301-865-1962

OR email electronic copy: jack7rn@comcast.net

Mail all Ad Checks to: Your Local Detachment Paymaster, who will then forward to Department Paymaster Ed Dahling. Remember, your Detachment earns a 50% commission for all ads sold in excess of \$300.00. The local Detachment Paymaster should deduct the 50% commission after the initial \$300.00 has been forwarded.

DEADLINE: 20 April 2019

(Ads will not be considered submitted until payment is received.)

No refunds.



Marine Corps League & Auxiliary

Department of Maryland

2019 Convention

Advertising Book PATRON FORM

Date: _____

Name(s): Each Name listed is \$5.00

1 _____
 2 _____
 3 _____
 4 _____
 5 _____
 6 _____
 7 _____
 8 _____
 9 _____
 10 _____
 11 _____
 12 _____
 13 _____
 14 _____
 15 _____

Name(s): Each Name listed is \$5.00

16 _____
 17 _____
 18 _____
 19 _____
 20 _____
 21 _____
 22 _____
 23 _____
 24 _____
 25 _____
 26 _____
 27 _____
 28 _____
 29 _____
 30 _____

PRINT CLEARLY OR TYPE

of names _____

X

\$5.00 per name

=

\$ _____

Checks Payable to: YOUR LOCAL DETACHMENT

Mail all ads to: 2019 Convention Book
c/o PDC Jack Severn
11250 Country Club Road
New Market, MD 21774-6735
Phone: 301-865-1962

OR email electronic copy: jack7m@comcast.net

Detachment or Unit Point of Contact: _____
Name/Phone/Email

DEADLINE: 20 APRIL 2019

Ads will not be considered until payment is received. No refunds.

This form may be reproduced as needed.

Department of Maryland 2019 Convention



Banquet Registration Form

Name	
Detachment	
Name	
Detachment	
Name	
Detachment	
Name	
Detachment	
Name	
Detachment	
Name	
Detachment	
Name	
Detachment	
Name	
Detachment	

Number of Banquet Attendees: _____X \$45.00 = \$_____

Total Amount Enclosed \$_____

Please indicate any seating preferences:

DEADLINE: Friday – 26 April 2019 (Postmarked no later than)

Checks Payable to: **DEPT OF MD – MCL**

Mail to: Department Paymaster Ed Dahling
493 Procopio Court
Millersville, MD 21108-1770

Phone: 410-987-5714
Email: umpire86@aol.com

Banquet seating will be assigned at random. Be sure to specify if there are attendees with whom you would like to be seated. No banquet reservations will be accepted after the deadline.

Please complete and mail early.

Department of Maryland 2019 Convention



Guest Registration Form

Name	
Detachment	
Guest of	
Name	
Detachment	
Guest of	
Name	
Detachment	
Guest of	
Name	
Detachment	
Guest of	
Name	
Detachment	
Guest of	

Number of Guest Attendees: _____ X \$10.00 = \$ _____
(Includes Children)

Total Amount Enclosed \$ _____

ALL Delegates, Alternates and Associate Members SHALL be registered by their Detachment or Auxiliary Unit. The Detachment or Unit should pay for your

** Use this Form if you have not been registered by your Detachment or Unit.

DEADLINE: Friday – 26 April, 2019 (Postmarked no later than)

Checks Payable to: **DEPT OF MD – MCL**

Mail to: Department Paymaster Ed Dahling
493 Procopio Court
Millersville, MD 21108-1770

Phone: 410-987-5714
Email: umpire86@aol.com

This pre-registration form will make your check-in a lot quicker. Children must be registered to have access to the hospitality room. - **Please complete and mail early.**