



Marine Corps League & Auxiliary

Department of Maryland

2019 Convention

# Advertising Book PATRON FORM

Date: \_\_\_\_\_

Name(s): Each Name listed is \$5.00

1 \_\_\_\_\_  
 2 \_\_\_\_\_  
 3 \_\_\_\_\_  
 4 \_\_\_\_\_  
 5 \_\_\_\_\_  
 6 \_\_\_\_\_  
 7 \_\_\_\_\_  
 8 \_\_\_\_\_  
 9 \_\_\_\_\_  
 10 \_\_\_\_\_  
 11 \_\_\_\_\_  
 12 \_\_\_\_\_  
 13 \_\_\_\_\_  
 14 \_\_\_\_\_  
 15 \_\_\_\_\_

Name(s): Each Name listed is \$5.00

16 \_\_\_\_\_  
 17 \_\_\_\_\_  
 18 \_\_\_\_\_  
 19 \_\_\_\_\_  
 20 \_\_\_\_\_  
 21 \_\_\_\_\_  
 22 \_\_\_\_\_  
 23 \_\_\_\_\_  
 24 \_\_\_\_\_  
 25 \_\_\_\_\_  
 26 \_\_\_\_\_  
 27 \_\_\_\_\_  
 28 \_\_\_\_\_  
 29 \_\_\_\_\_  
 30 \_\_\_\_\_

### PRINT CLEARLY OR TYPE

# of names \_\_\_\_\_

X

\$5.00 per name

=

\$

Checks Payable to: YOUR LOCAL DETACHMENT

**Mail all ads to:** 2019 Convention Book  
c/o PDC Jack Severn  
11250 Country Club Road  
New Market, MD 21774-6735  
Phone: 301-865-1962

OR email electronic copy: [jack7m@comcast.net](mailto:jack7m@comcast.net)

Detachment or Unit Point of Contact: \_\_\_\_\_  
Name/Phone/Email

## DEADLINE: 20 APRIL 2019

Ads will not be considered until payment is received. No refunds.