

Department of Maryland

Marine Corps League
Marine Corps League Auxiliary

and

Military Order of the Devil Dogs
Military Order of Devil Dog Fleas



2020 Convention

Ocean City, Maryland

7th – 8th – 9th May 2020

This Convention packet including individual forms that you can type into are available on the Department website.

www.deptofmdmcl.org



MARINE CORPS LEAGUE

Department of Maryland

INCORPORATED BY ACT OF CONGRESS

TO ALL DEPARTMENT OF MARYLAND MARINE CORPS LEAGUER & AUXILIARY MEMBERS

The 2020 Marine Corps League Statewide Convention will be sponsored by the Department of Maryland and the Department of Maryland Auxiliary on May 7th, 8th, 9th, at the Princess Royale Hotel and Resort in Ocean City, Maryland.

This is a great opportunity for all Marine Corps League & Auxiliary members in the State of Maryland to be a part of the workings and policy decisions of your organization, as well as share in the camaraderie of time spent with other members throughout the state. We haven't even mentioned having a great time in Ocean City and on the boardwalk, along with all the great restaurants and shops.

The details pertaining to hotel registration, guest registration, banquet registration, League and Auxiliary meetings, Devil Dogs Growl and hospitality room will be found in the pages in this presentation. It is vitally important that you review this information and return the registration paperwork as soon as possible to indicate your preferences to the Convention Committee. Please note that the prices for rooms at the hotel are significantly reduced, and that these prices are in effect for the entire week preceding the Convention. This makes it possible for you to enjoy many days at the beach at a great savings to you and your family, should you choose to make a mini-vacation of this event.

Delegate, Alternate and Associate Member registration will be done through the Detachments. Non-Delegates and guests will fill out and mail their forms as indicated.

The Committee has tried to make it convenient for you to register and attend this Convention. This packet of information should include everything you need to get registered at the hotel, register for the convention and register for the banquet. We have decided to have a buffet style dinner at the banquet on Saturday evening, and it is very important that you send in the banquet registration form from this packet so we will have an accurate head count to give the hotel.

The Raffle this year will be as follows: the cost of the tickets will be \$5.00 each or 3 for \$10.00. There will be three winners - 1 \$500; 1 \$300; 1 \$100. Each Detachment Senior Vice Commandant has been given 100 tickets each to sell. The remainder will be the responsibility of the Department Staff Officers. This distribution will be \$900.00 as mentioned above, the remaining profits to the Department to help defray the cost of the Convention. The drawing will be at the Convention on Saturday evening. Anyone can purchase the raffle tickets and YOU DO NOT HAVE TO BE PRESENT TO WIN. Please show your support by buying your share of raffle tickets. Contact your Detachment Sr Vice Commandant to purchase Raffle Tickets. Make your check payable to "Department of MD MCL". You may also contact the Convention Chairman Howard Koontz for additional information.

We also need your help and support in obtaining advertisers for the convention book. Please review the information pertaining to the convention book ads. You are encouraged to contact businesses in your area and sell patron ads for \$5.00 each. We ask that each Detachment, Auxiliary Unit, and MODD Pound place an ad in the Convention Book, also that any of you who own or operate your own business, consider supporting this effort with your own advertisement. Each Detachment has the information on how this will be a mini-fund raiser for them by selling ads. Remember, only you can help make this Convention a success by selling ads. Do your share!!

The Convention Committee looks forward to seeing each of you at this year's Department of Maryland, Marine Corps League Convention in Ocean City, Maryland and we appreciate your support.

Howard Koontz **Convention Chairman**

21 Oakdale Rd,
Baltimore, MD 21210

Phone: 443-756-0886

Email: Formernavalperson1@hotmail.com

Once a Marine, Always a Marine



Marine Corps League & Auxiliary

Department of Maryland

2020 Convention

AGENDA*

Thursday, May 7th 2020

| | |
|------------------|-------------|
| Registration | 1700 – 2000 |
| Hospitality Room | 1700 – 2000 |

Friday, May 8th 2020

| | |
|--|-------------|
| Continental Breakfast | 0700 – 0830 |
| Registration | 0730 – 0830 |
| Department & Auxiliary Joint Opening Meeting | 0900 – 1200 |
| Free Time | 1200 – 1330 |
| Devil Dogs Initiation & Growl | 1330 – 1600 |
| Registration | 1700 – 2000 |
| Hospitality Room | 1700 – 2200 |
| Entertainment, Atrium by Hospitality Room | 1900 – 2100 |

Saturday, May 9th 2020

| | |
|--|----------------|
| Continental Breakfast | 0700 – 0830 |
| Registration | 0730 – 0830 |
| Department Business Meeting (Officer Nominations) | 0900 – 1200 |
| Auxiliary Business Meeting (Officer Nominations) | 0900 – 1200 |
| Lunch Break | 1200 – 1330 |
| Resume Business Meetings (Election & Installation of Officers) | 1330 – 1500 |
| Hospitality Room (Closed During Banquet) | 1530 – 1730 |
| Banquet Cocktail Hour (Cash Bar Only) | 1800 – 1900 ** |
| Dinner Banquet & Program | 1900 – 2200 |
| Will Include: | |
| Guest Speaker | |
| Department Commandant Awards | |
| MODD Dog of the Year Award | |
| Marine of the Year Award | |
| Raffle Drawings | |

| | |
|---|------------|
| Hospitality room opens immediately after banquet concludes | TBD – 2300 |
|---|------------|

****Agenda is subject to change at any time.***

*****Cash Bar prevails at Banquet.***

Marine Corps League & Auxiliary **Department of Maryland** **2020 Convention**

HOTEL: **Princess Royale**
Oceanfront Hotel & Conference Center
9100 Coastal Highway
Ocean City, Maryland 21842

Phone: 800-4-Royale OR 410-524-7777
Website: www.princessroyale.com

The Princess Royale Hotel/Resort has set aside a block of rooms for the Marine Corps League Department Convention. All rooms are suites and offer either ocean-view or pool-view. All room rates are based on double occupancy, exclusive of tax. Rates are per night's stay. Children under 12 years of age can stay free in their parent's room. Additional adults over and above the double occupancy rate will be charged \$20.00 per person, per night (plus tax).

| | |
|-----------------------|---------------------|
| Ocean View/Pool View: | \$110.00 (plus tax) |
| Ocean Front: | Not Available |

Check in time: 4:00 p.m.
Check out time: 11:00 a.m.

- Arrangements can be made for luggage storage beyond 11:00 AM.
- Parking: Free parking is provided with over 450 available spaces.
- Other Amenities: Weight room, spa, and heated indoor pool
- Individuals are responsible for making their own hotel reservations.
- **Reservations must be made by Tuesday - 7 April 2020** to get the reduced Convention rate. Any requests after this date will be subject to room rate and availability. Please identify yourself as being with the Marine Corps League Convention. HURRY! Rooms are on a first-come, first -served basis.

BANQUET: **Saturday, May 9th 2020**

Cost: **\$45.00** per person

Buffet Menu: Cream of Mushroom Soup, Fresh Garden Salad Oven
Roasted Chicken with Sage Dressing and Gravy
Sliced Pepper Crusted Top Round of Beef as Jus
Baked Haddock with Lemon Burre Blanc
Mashed Potatoes, Green Beans with Toasted Almonds and
Butter Assorted Cakes and Pies. Cash Bar

Dress Attire: Formal (preferred) or MCL Red Blazer

Please complete the **Banquet Registration Form** for all persons attending the Banquet.

Reservation Deadline: Friday April 26, 2020

DEADLINE DATES FOR YOUR ACTION:

| | |
|--|--|
| Hotel Reservations: | 7 April |
| Advertising / Patron Ads: | 20 April |
| Delegate / Alternate / Associate Pre-Registration: | 26 April (through Detachment or Unit only) |
| Non-Delegate / Guest Pre-Registration: | 26 April |
| Banquet Reservations: | 26 April |

If you have any questions concerning hotel reservations, registration, banquet reservations or anything else pertaining to the 2020 Department Convention, please feel free to contact me by phone or email. Semper Fi, Howard Koontz - 2020 Convention Chairman

Detachment Name _____ Det # _____

Mail to: Department Paymaster: Ed Dahling

493 Procopio Court, Millersville, MD 21108-1770 Phone: 410-987-5714

2020 Department Convention Delegate Registration Form - MCL

1. In accordance with the Department Bylaws, Article One, Section 105 (b): Detachment Delegates and Alternates to the Department Convention shall be determined on the basis of said Detachment's membership on record at Department Headquarters as of March 31 immediately preceding the Department Convention. The delegate voting strength of each Detachment shall be as follow: for the **first ten (10) Regular members, one (1) Delegate and one (1) Alternate**; for each additional full block of ten (10) Regular members, one (1) Delegate and one (1) Alternate; for a partial number of ten (10) Regular members, one (1) Delegate and one (1) Alternate. However, no Delegate strength of a Detachment shall be computed by including Associate members or Honorary Members in such Detachment's total membership
2. Registration Fees have been set at **ten dollars (\$10)** per Delegate or Alternate.
3. Enclosed is a check # _____ in the amount of \$ _____ made payable to **Dept of MD MCL** to cover the registration fees of the Delegates and Alternates to the Department Convention.
(Use addition sheets if necessary)

| Delegate / Alternate (Check only one) | | Name and Officer Title (if applicable) INFORMATION PROVIDED WILL BE USED TO PRODUCE CONVENTION ID BADGE | MODD Yes or No |
|--|--------------------------|---|-------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | 1 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 3 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 4 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 5 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 6 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 7 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 8 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 9 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 10 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 11 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 12 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 13 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 14 | |

Print Name _____ Detachment Commandant

Sign Name _____ Date _____

Print Name _____ Detachment Paymaster

Sign Name _____ Date _____



Form must be mailed & postmarked no later than 26 April 2020

Marine Corps League - Department of Maryland



Auxiliary Unit Name _____ Unit # _____

Mail to: Department Paymaster: Ed Dahling

493 Procopio Court, Millersville, MD 21108-1770 Phone: 410-987-5714

2020 Department Convention Delegate Registration Form - MCL Auxiliary

4. Delegates and Alternates to the Department Convention shall be determined on the basis of Unit membership strength reported to and on record with National Headquarters as of 31 March preceding the Department Convention. The Delegate voting strength of each Unit shall be as follows: For the first **fifteen (15) Regular members, one (1) Delegate** and **one (1) Alternate**; for each additional full block of fifteen (15) Regular Members, one (1) Delegate and one (1) Alternate; for a partial number of fifteen (15) members, one (1) Delegate and one (1) Alternate. Only members in good standing are eligible for election as a Delegate or Alternate (based on membership as of March 31). PLEASE PRINT LEGIBLY or TYPE.
5. Registration Fees have been set at **ten dollars (\$10)** per Delegate or Alternate.
6. Enclosed is a check # _____ in the amount of \$ _____ made payable to **Dept of MD MCL** to cover the registration fees of the Delegates and Alternate to the Department Convention.
(Use addition sheets if necessary)

Delegate / Alternate
(check only one)

Name and Unit Officer Title (if applicable)

INFORMATION PROVIDED WILL BE USED TO PRODUCE CONVENTION ID BADGE

| | | | |
|--------------------------|--------------------------|----|--|
| <input type="checkbox"/> | <input type="checkbox"/> | 1 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 2 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 3 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 4 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 5 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 6 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 7 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 8 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 9 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 10 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 11 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 12 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 13 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 14 | |
| <input type="checkbox"/> | <input type="checkbox"/> | 15 | |

Print Name

Unit President

Sign Name

Date

Print Name

Unit Secretary

Sign Name

Date

Form must be mailed & postmarked no later than 26 April 2020

Auxiliary - Department of Maryland





Advertising Book Form

Date: _____

| | | | | | | |
|-----------------------|---|-------|---|----------|---|----------|
| Full Page | (7 ½ inches X 10 inches) | _____ | X | \$115.00 | = | \$ _____ |
| Half Page | (7 ½ inches X 5 inches) | _____ | X | \$60.00 | = | \$ _____ |
| Quarter Page | (3 ¾ inches X 5 inches) | _____ | X | \$40.00 | = | \$ _____ |
| Business Card | (2 inches X 3 ½ inches) | _____ | X | \$25.00 | = | \$ _____ |
| Patron Ads | <i>Use total from patron ad worksheet</i> | | | | | \$ _____ |
| Total Amount Enclosed | | | | | | \$ _____ |

Checks Payable to: YOUR LOCAL DETACHMENT

Please print or type copy (or send us one of your previous ads). All Ads should be **CAMERA READY**. The correct size will reduce the cost of printing.

Name / Business / Detachment / Unit: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

I hereby authorize you to publish our/my advertisement in your publication in the page size designated herein as per copy and/or instructions provided.

Signature: _____

Detachment or Unit Point of Contact: _____

Name/Phone/Email

Mail all ads to: 2020 Convention Book
c/o PDC Jack Severn
11250 Country Club Road
New Market, MD 21774-6735
Phone: 301-865-1962

OR email electronic copy: jack7rn@comcast.net

Mail all Ad Checks to: **Your Local Detachment Paymaster**, who will then forward to Department Paymaster Ed Dahling. Remember, your Detachment earns a 50% commission for all ads sold in excess of \$300.00. The local Detachment Paymaster should deduct the 50% commission after the initial \$300.00 has been forwarded.

DEADLINE: 20 April 2020

(Ads will not be considered submitted until payment is received.)
No refunds.



Marine Corps League & Auxiliary
Department of Maryland
2020 Convention

Advertising Book PATRON FORM

Date: _____

Name(s): Each Name listed is \$5.00

| | |
|----|-------|
| 1 | _____ |
| 2 | _____ |
| 3 | _____ |
| 4 | _____ |
| 5 | _____ |
| 6 | _____ |
| 7 | _____ |
| 8 | _____ |
| 9 | _____ |
| 10 | _____ |
| 11 | _____ |
| 12 | _____ |
| 13 | _____ |
| 14 | _____ |
| 15 | _____ |

Name(s): Each Name listed is \$5.00

| | |
|----|-------|
| 16 | _____ |
| 17 | _____ |
| 18 | _____ |
| 19 | _____ |
| 20 | _____ |
| 21 | _____ |
| 22 | _____ |
| 23 | _____ |
| 24 | _____ |
| 25 | _____ |
| 26 | _____ |
| 27 | _____ |
| 28 | _____ |
| 29 | _____ |
| 30 | _____ |

PRINT CLEARLY OR TYPE

of names _____ X \$5.00 per name _____ = \$ _____
Checks Payable to: **YOUR LOCAL DETACHMENT**

Mail all ads to: 2020 Convention Book
c/o PDC Jack Severn
11250 Country Club Road
New Market, MD 21774-6735
Phone: 301-865-1962

OR email electronic copy: jack7m@comcast.net

Detachment or Unit Point of Contact: _____
Name/Phone/Email

DEADLINE: 20 APRIL 2020

Ads will not be considered until payment is received. No refunds.

This form may be reproduced as needed.

Department of Maryland 2020 Convention



Banquet Registration Form

| | |
|------------|--|
| Name | |
| Detachment | |
| Name | |
| Detachment | |
| Name | |
| Detachment | |
| Name | |
| Detachment | |
| Name | |
| Detachment | |
| Name | |
| Detachment | |
| Name | |
| Detachment | |
| Name | |
| Detachment | |

Number of Banquet Attendees: _____X \$45.00 = \$_____

Total Amount Enclosed \$_____

Please indicate any seating preferences:

DEADLINE: Friday – 26 April 2020 (Postmarked no later than)

Checks Payable to: **DEPT OF MD – MCL**

Mail to: Department Paymaster Ed Dahling
493 Procopio Court
Millersville, MD 21108-1770

Phone: 410-987-5714
Email: umpire86@aol.com

Banquet seating will be assigned at random. Be sure to specify if there are attendees with whom you
Would like to be seated. No banquet reservations will be accepted after the deadline.

Please complete and mail early.

Department of Maryland 2020 Convention



Guest Registration Form

| | |
|------------|--|
| Name | |
| Detachment | |
| Guest of | |
| Name | |
| Detachment | |
| Guest of | |
| Name | |
| Detachment | |
| Guest of | |
| Name | |
| Detachment | |
| Guest of | |
| Name | |
| Detachment | |
| Guest of | |

Number of Guest Attendees: _____ X \$10.00 = \$ _____
(Includes Children)

Total Amount Enclosed \$ _____

ALL Delegates, Alternates and Associate Members SHALL be registered by their Detachment or Auxiliary Unit. The Detachment or Unit should pay for your

** Use this Form if you have not been registered by your Detachment or Unit.

DEADLINE: Friday – 26 April, 2020 (Postmarked no later

than) Checks Payable to: DEPT OF MD – MCL

Mail to: Department Paymaster Ed Dahling
493 Procopio Court
Millersville, MD 21108-1770

Phone: 410-987-5714
Email: umpire86@aol.com

This pre-registration form will make your check-in a lot quicker. Children must be registered to have access to the hospitality room. - **Please complete and mail early.**