



Marine Corps League & Auxiliary
Department of Maryland

Advertising Book Form 2023 Convention

Date: _____

Full Page	(7 ½ inches X 10 inches)
Half Page	(7 ½ inches X 5 inches)
Quarter Page	(3 ¾ inches X 5 inches)
Business Card	(2 inches X 3 ½ inches)
Patron Ads	

_____	x \$120.00	= _____
_____	x \$60.00	= _____
_____	x \$40.00	= _____
_____	x \$25.00	= _____

Use total from patron worksheet

Total Amount Enclosed _____

Checks Payable to: YOUR LOCAL DETACHMENT

Please print or type copy (or send us one of your previous ads). All Ads should be **CAMERA READY**. The correct size will reduce the cost of printing.

Name / Business / Detachment / Unit: _____

Address: _____ State: _____ Zip: _____

City: _____ Email: _____

Phone: _____

I hereby authorize you to publish our/my advertisement in your publication in the page size designated herein as per copy and/or instructions provided.

Signature: _____

Detachment or Unit Point of Contact: _____

Name/Phone/Email

Email all ads for 2023 Convention Book to PDD Tony Rust at sluf@outlook.com

Mail all Ad Checks to: Your Local Detachment Paymaster, who will then forward to Department Paymaster Laurie Blair. Remember, your Detachment earns a 25% commission for all ads sold in excess of \$300.00. The local Detachment Paymaster should deduct the 25% commission after the initial \$300.00 has been forwarded.

This form may be reproduced as needed.

DEADLINE: 21 April 2023

(Ads will not be considered submitted until payment is received.) No refunds.