## **Department of Maryland**

Marine Corps League

Marine Corps League Auxiliary

and

## Military Order of the Devil Dogs Military Order of Devil Dog Fleas







## 2023 Convention

Ocean City, Maryland 11<sup>th</sup> – 12<sup>th</sup> – 13<sup>th</sup> May 2023

This Convention packet including individual forms that you can type into are available on the Department website.

www.deptofmdmcl.org

INCORPORATED BY ACT OF CONGRESS



#### TO ALL DEPARTMENT OF MARYLAND MARINE CORPS LEAGUER & AUXILIARY MEMBERS

The 2023 Marine Corps League Statewide Convention will be sponsored by the Department of Maryland and the Department of Maryland Auxiliary on May 11th, 12th, 13th, at the Grand Hotel and Spa in Ocean City, Maryland.

This is a great opportunity for all Marine Corps League & Auxiliary members in the State of Maryland to be a part of the workings and policy decisions of your organization, as well as share in the camaraderie of time spent with other members throughout the state. We haven't even mentioned having a great time in Ocean City and on the boardwalk, along with all the great restaurants and shops.

The details pertaining to hotel registration, guest registration, banquet registration, League and Auxiliary meetings, Devil Dogs Growl and hospitality room will be found in the pages in this presentation. It is vitally important that you review this information and return the registration paperwork as soon as possible to indicate your preferences to the Convention Committee. Please note that the prices for rooms at the hotel are significantly reduced, and that these prices are in effect for the entire week preceding the Convention. This makes it possible for you to enjoy many days at the beach at a great savings to you and your family, should you choose to make a mini-vacation of this event.

Delegate, Alternate and Associate Member registration will be done through the Detachments. Non-Delegates and guests will fill out and mail their forms as indicated.

The Committee has tried to make it convenient for you to register and attend this Convention. This packet of information should include everything you need to get registered at the hotel, register for the convention and register for the banquet. We have decided to have a buffet style dinner at the banquet on Saturday evening, and it is very important that you send in the banquet registration form from this packet so we will have an accurate head count to give the hotel.

The Raffle this year will be as follows: the cost of the tickets will be \$5.00 each or 3 for \$10.00. There will be three winners - 1 \$500; 1 \$300; 1 \$100. Each Detachment Senior Vice Commandant has been given 100 tickets each to sell. There will be an Early Bird drawing for \$250 at the March Department meeting in 2023. The Department also has 400 extra tickets. The drawing will be at the Convention on Saturday evening. Anyone can purchase the raffle tickets and YOU DO NOT HAVE TO BE PRESENT TO WIN. Please show your support by buying your share of raffle tickets. Contact your Detachment Sr Vice Commandant to purchase Raffle Tickets. Make your check payable to "Department of MD MCL". You may also contact the Convention Chairman Joe Fay for additional information.

We also need your help and support in obtaining advertisers for the convention book. Please review the information pertaining to the convention book ads. You are encouraged to contact businesses in your area and sell patron ads for \$5.00 each. We ask that each Detachment, Auxiliary Unit, and MODD Pound place an ad in the Convention Book, also that any of you who own or operate your own business, consider supporting this effort with your own advertisement. Each Detachment has the information on how this will be a mini-fund raiser for them by selling ads. Remember, only you can help make this Convention a success by selling ads. Do your share!!

The Convention Committee looks forward to seeing each of you at this year's Department of Maryland, Marine Corps League Convention in Ocean City, Maryland and we appreciate your support.

#### **Tony Rust**

Convention Chairman 45795 Stoney Run Drive Great Mills, MD 20634 Phone: 240-538-1588 Email: sluf@outlook.com



# Marine Corps League & Auxiliary Department of Maryland

### **2023 CONVENTION AGENDA\***

Thursday, May 11 <sup>th</sup> 2023	
Registration (Hotel Lobby)	1700-2200
Hospitality Room	1700-2200
Friday, May 12 <sup>th</sup> 2023	
Continental Breakfast (Hospitality Suite 827)	0700-0830
Registration (Hotel Lobby)	0730-0830
Department & Auxiliary Joint Opening Meeting	0900-1200
Lunch Break/Free Time (Hospitality Suite 827)	1200-1330
Devil Dogs initiation (Indoor Pool) & Growl (Grand Ball Room 2)	1330-1600
Registration (Hotel Lobby)	1700-2000
Saturday, May 13 <sup>th</sup> 2023	
Continental Breakfast (Hospitality Room)	0700-0830
Registration (Hotel Lobby)	0730-0830
Department Business Meeting/Officer Nominations (Grand Ball Room 2)	0900-1200
Auxiliary Business Meeting/Officer Nominations	0900-1200
(Grand Ball Room 1)	
Lunch Break/Free Time (Hospitality Suite 827)	1200-1330
Business Meetings/Election & Install Officers (Grand Ball Room 2)	1330-1500
Hospitality Room (Closed During Banquet)	1700-2200
Banquet Cocktail Hour (Grand Ball Room 2)	1800-1900
Dinner Banquet & Program (Grand Ball Room2)	1900-2200
Will Include:	
Guest Speaker	
Department Commandant Awards	

MODD Dog of the Year Award

Department Marine of the Year Award

Raffle Drawings

Hospitality room opens immediately after banquet concludes TBD-2300

<sup>\*</sup>Agenda is subject to change at any time.

## Hotel and Banquet **Information**

**HOTEL**: Grand Hotel and Spa 2100 North Baltimore Ave Ocean City, MD 21842

Department of Maryland

#### 2023 Convention

Marine Corps League & Auxiliary

Phone: (800)447-6779 or (410)289-6191

Website: www.grandhoteloceancity.com

The Grand Hotel and Spa has set aside a block of rooms for the Marine Corps League Department Convention. Please call and state the you are with the Marine Corps League when making your reservations.

#### Room Rates:

noon nates.				
	Thursday	Friday	Saturday	
City View	\$77.00	\$162.00	\$162.00	
Partial Ocean Front	\$87.00	\$172.00	\$172.00	
Direct Ocean Front	\$107.00	\$212.00	\$212.00	•

- Arrangements can be made for luggage storage beyond 11:00 AM.
- Parking: Free parking is provided.
- Other Amenities: Weight room, spa, and heated indoor pool
- Individuals are responsible for making their own hotel reservations.
- Reservations must be made by Tuesday 11 April 2022 to get the reduced Convention rate. Any requests after this date will be subject to room rate and availability. Please identify yourself as being with the Marine Corps League Convention. HURRY! Rooms are on a first-come, first -served basis.

#### Saturday, May 13th 2023 **BANQUET:**

Cost: \$50.00 per person

Buffet Menu: Tossed Garden Salad with two types of Dressing

Garlic Bread

Pot Roast / Chicken Cacciatore

Mashed Potatoes

Garlic Parmesan Green Beans Chef's Selection of Dessert

Cash Bar

Dress Attire: Formal (preferred) or MCL Red Blazer

Please complete the **Banquet Registration Form** for all persons attending the Banquet.

#### **DEADLINE DATES FOR YOUR ACTION:**

11 April Hotel Reservations: Advertising / Patron Ads: 21 April

Delegate / Alternate / Associate Pre-Registration: 21 April (through Detachment or Unit only)

> Non-Delegate / Guest Pre-Registration: 21 April **Banquet Reservations:** 21 April

If you have any questions concerning hotel reservations, registration, banquet reservations or anything else pertaining to the 2023 Department Convention, please feel free to contact me by phone or email. Semper Fi, Tony Rust - 2023 Convention Chairman

acn	ımer	nt Name			Det #	
Ma	il to:	•	•	r: Laurie Blair stown, MD 21740 Phone 301	730-3242	
20	)23	Depar	tment C	onvention Delega	te Registration Forn	n - MCL
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Form must be mailed & postmarked no later than 21 April 2023

Marine Corps League - Department of Maryland



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Form must be mailed and postmarked no later than 21 April 2023

Auxiliary –Department of Maryland

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Form must be mailed and postmarked no later than 21 April 2023

Auxiliary –Department of Maryland



## Advertising Book Form 2023 Convention

		ZUZU CUIIV	CITUOII
Date:			
Full Page Half Page Quarter Page Business Card Patron Ads	(7 ½ inches X 10 inches) (7 ½ inches X 5 inches) (3 ¾ inches X 5 inches) (2 inches X 3 ½ inches)	x \$120.00 x \$60.00 x \$40.00 X \$25.00 Use total from patron work	sheet
	Cho	aka Bayahla tar VOUD LOCAL	DETACHMENT
	Clied	cks Payable to: YOUR LOCAL	DETACHNIENT
Please print or type copsize will reduce the cos	by (or send us one of your previous at of printing.	ads). All Ads should be <b>CAMERA</b>	A READY. The correct
Name / Business / Deta	achment / Unit:		
Address:		State: Zip: _	
City:	Email:		
Phone:			
	to publish our/my advertisement in y	our publication in the page size o	designated herein as
Signature:			
Detachment or Unit Po	oint of Contact: Name/Phone/Email		

Email all ads for 2023 Convention Book to PDD Tony Rust at sluf@outlook.com

<u>Mail all Ad Checks to</u>: Your Local Detachment Paymaster, who will then forward to Department Paymaster Laurie Blair. Remember, your Detachment earns a 25% commission for all ads sold in excess of \$300.00. The local Detachment Paymaster should deduct the 25% commission after the initial \$300.00 has been forwarded.

This form may be reproduced as needed.

**DEADLINE**: 21 April 2023

(Ads will not be considered submitted until payment is received.) No refunds.



# Advertising Book PATRON FORM 2023 Convention

Date:				
Name(s):	Each Name listed is \$5.00	Name(s):	Each Name listed is \$5.00	)
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etachment	or Unit Point of Contact:			
	Name/Pho	ne/Email		

**DEADLINE: 21 APRIL 2023** 

Ads will not be considered until payment is received. No refunds.

This form may be reproduced as needed.

## **Department of Maryland** 2023 Convention







## **Banquet Registration Form**

Name				
Detachment				
Name				
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Please indicate ar	ny seating preferences:	Number of Banquet Attendees: Total Amount Enclosed		_\$50.00 = \$ \$
DEADLINE: Eriday	r <b>– 21 Anril 2023</b> (Postma	rked no later than) Checks Pavah	le to: <b>DEDT OE M</b> E	) – MCI

Mail to: Department Paymaster Laurie Blair Phone: 301-730-3242

16800 Blake Rd, Hagerstown, MD 21740

Email: Paymasterantietam@gmail.com

Banquet seating will be assigned at random. Be sure to specify if there are attendees with whom you would like to be seated. No banquet reservations will be accepted after the deadline.

## Department of Maryland 2023 Convention







## **Guest Registration Form**

Name				
Detachment				
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Number of Guest Attendees: (Includes Children)		X	\$10.00 =	\$
		Total Amount	Enclosed	\$

ALL <u>Delegates</u>, <u>Alternates</u> and <u>Associate Members</u> SHALL be registered by their <u>Detachment or Auxiliary Unit</u>. The Detachment or Unit should pay for your

\*\* Use this Form if you have not been registered by your Detachment or Unit.

**DEADLINE**: Friday – 21 April 2023 (Postmarked no later than)

Checks Payable to: **DEPT OF MD – MCL** 

Mail to: Department Paymaster Laurie Blair

16800 Blake Road, Hagerstown, MD 21740 Phone: 301-730-3242

Email: Paymasterantietam@gmail.com

This pre-registration form will make your check-in a lot quicker. Children must be registered to have access to the hospitality room. - Please complete and mail early.