



**Marine Corps League & Auxiliary**  
**Department of Maryland**

# Advertising Book Form 2024 Convention

Date: \_\_\_\_\_

Full Page	(7 ½ inches X 10 inches)
Half Page	(7 ½ inches X 5 inches)
Quarter Page	(3 ¾ inches X 5 inches)
Business Card	(2 inches X 3 ½ inches)
Patron Ads	

_____	x \$100.00	= _____
_____	x \$50.00	= _____
_____	x \$25.00	= _____
_____	x \$10.00	= _____

Use total from patron worksheet

Total Amount Enclosed \_\_\_\_\_

### Checks Payable to: YOUR LOCAL DETACHMENT

Please print or type copy (or send us one of your previous ads). All Ads should be **CAMERA READY**. The correct size will reduce the cost of printing.

Name / Business / Detachment / Unit: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

City: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_

I hereby authorize you to publish our/my advertisement in your publication in the page size designated herein as per copy and/or instructions provided.

Signature: \_\_\_\_\_

Detachment or Unit Point of Contact: \_\_\_\_\_

**Name/Phone/Email**

Email all ads for 2024 Convention Book to PDD Tony Rust at [sluf@outlook.com](mailto:sluf@outlook.com)

**Mail all Ad Checks to: Your Local Detachment Paymaster**, who will then forward to Department Paymaster Laurie Blair. Remember, your Detachment earns a 25% commission for all ads sold in excess of \$300.00. The local Detachment Paymaster should deduct the 25% commission after the initial \$300.00 has been forwarded.

*This form may be reproduced as needed.*

**DEADLINE: 19 April 2024**

(Ads will not be considered submitted until payment is received.) No refunds.