

Department of Maryland

Marine Corps League

Marine Corps League Auxiliary

and

Military Order of the Devil

Dogs Military Order of

Devil Dog Fleas



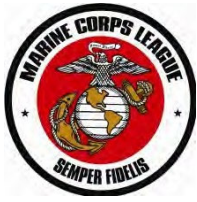
2024 Convention

Ocean City, Maryland

9th – 10th – 11th May 2024

This Convention packet including individual forms that you can type into are available on the Department website.

www.deptofmdmcl.org



MARINE CORPS LEAGUE

Department of Maryland

INCORPORATED BY ACT OF CONGRESS

TO ALL DEPARTMENT OF MARYLAND MARINE CORPS LEAGUER & AUXILIARY MEMBERS

The 2024 Marine Corps League Statewide Convention will be sponsored by the Department of Maryland and the Department of Maryland Auxiliary on May 9th, 10th, 11th, at the Grand Hotel and Spa in Ocean City, Maryland.

This is a great opportunity for all Marine Corps League & Auxiliary members in the State of Maryland to be a part of the workings and policy decisions of your organization, as well as share in the camaraderie of time spent with other members throughout the state. We haven't even mentioned having a great time in Ocean City and on the boardwalk, along with all the great restaurants and shops.

The details pertaining to hotel registration, guest registration, banquet registration, League and Auxiliary meetings, Devil Dogs Growl and hospitality room will be found in the pages in this presentation. It is vitally important that you review this information and return the registration paperwork as soon as possible to indicate your preferences to the Convention Committee. Please note that the prices for rooms at the hotel are significantly reduced, and that these prices are in effect for the entire week preceding the Convention. This makes it possible for you to enjoy many days at the beach at a great savings to you and your family, should you choose to make a mini-vacation of this event.

Delegate, Alternate and Associate Member registration will be done through the Detachments. Non-Delegates and guests will fill out and mail their forms as indicated.

The Committee has tried to make it convenient for you to register and attend this Convention. This packet of information should include everything you need to get registered at the hotel, register for the convention and register for the banquet. We have decided to have a buffet style dinner at the banquet on Saturday evening, and it is very important that you send in the banquet registration form from this packet so we will have an accurate head count to give the hotel.

The Raffle this year will be as follows: the cost of the tickets will be \$5.00 each or 3 for \$10.00. There will be three winners - 1 \$500; 1 \$300; 1 \$100. Each Detachment Senior Vice Commandant has been given 100 tickets each to sell. There will be an Early Bird drawing for \$250 at the March Department meeting in 2024. The Department also has extra tickets. The drawing will be at the Convention on Saturday evening. Anyone can purchase the raffle tickets and YOU DO NOT HAVE TO BE PRESENT TO WIN. Please show your support by buying your share of raffle tickets. Contact your Detachment Sr Vice Commandant to purchase Raffle Tickets. Make your check payable to "Department of MD MCL". You may also contact the Convention Chairman Tony Rust for additional information.

We also need your help and support in obtaining advertisers for the convention book. Please review the information pertaining to the convention book ads. You are encouraged to contact businesses in your area and sell patron ads for \$5.00 each. We ask that each Detachment, Auxiliary Unit, and MODD Pound place an ad in the Convention Book, also that any of you who own or operate your own business, consider supporting this effort with your own advertisement. Each Detachment has the information on how this will be a mini-fund raiser for them by selling ads. Remember, only you can help make this Convention a success by selling ads. Do your share!!

The Convention Committee looks forward to seeing each of you at this year's Department of Maryland, Marine Corps League Convention in Ocean City, Maryland and we appreciate your support.

Tony Rust

Convention Chairman
45795 Stoney Run Drive
Great Mills, MD 20634
Phone: 240-538-1588
Email: sluf@outlook.com

Once a Marine, Always a Marine



Marine Corps League & Auxiliary

Department of Maryland

2024 CONVENTION AGENDA*

Thursday, May 9th 2024

Registration (Hospitality Suite 827 or Starboard Ball Room) 1700-2200

Friday, May 10th 2024

Continental Breakfast (Hospitality Suite 827) 0700-0830
Registration (Hospitality Suite 827) 0730-0830
Department & Auxiliary Joint Opening Meeting 0900-1200
Lunch Break/Free Time (Hospitality Suite 827) 1200-1330
Devil Dogs initiation (Indoor Pool) & Growl (Mtg Room) 1330-1600
Registration (Hospitality Suite 827) 1700-2000

Saturday, May 11th 2024

Continental Breakfast (Hospitality Room) 0700-0830
Registration (Hospitality Room) 0730-0830
Department Business Meeting/Officer Nominations (Grand Ball Room) 0900-1200
Auxiliary Business Meeting/Officer Nominations (Adjacent to Grand Ball Room) 0900-1200
Lunch Break/Free Time (Hospitality Suite 827) 1200-1330
Business Meetings/Election & Install Officers (Grand Ball Room) 1330-1500
Hospitality Room (Closed During Banquet) 1700-2200
Banquet Cocktail Hour (Grand Ball Room) 1800-1900
Dinner Banquet & Program (Grand Ball Room) 1900-2200

Will Include:

Guest Speaker
Department Commandant Awards
MODD Dog of the Year Award
Department Marine of the Year Award
Raffle Drawings

Hospitality room opens immediately after banquet concludes TBD-2300

*Agenda is subject to change at any time.

Detachment Name _____ Det # _____

Mail to: Department Paymaster: Laurie Blair
 16800 Blake Rd, Hagerstown, MD 21740 Phone 301-730-3242

2024 Department Convention Delegate Registration Form - MCL

- In accordance with the Department Bylaws, Article One, Section 105 (b): Detachment Delegates and Alternates to the Department Convention shall be determined on the basis of said Detachment's membership on record at Department Headquarters as of March 31 immediately preceding the Department Convention. The delegate voting strength of each Detachment shall be as follow: for the **first ten (10) Regular members, one (1) Delegate and one (1) Alternate**; for each additional full block of ten (10) Regular members, one (1) Delegate and one (1) Alternate; for a partial number of ten (10) Regular members, one (1) Delegate and one (1) Alternate. However, no Delegate strength of a Detachment shall be computed by including Associate members or Honorary Members in such Detachment's total membership
- Registration Fees have been set at **twenty dollars (\$20)** per Delegate or Alternate.
- Enclosed is a check # _____ in the amount of \$ _____ made payable to Dept of MD MCL to cover the registration fees of the Delegates and Alternates to the Department Convention.
 (Use addition sheets if necessary)

Delegate/Alternate (check only one)		Name and Officer Title (if applicable)	MODD Yes or No
INFORMATION PROVIDED WILL BE USED TO PRODUCE CONVENTION ID BADGE			
<input type="checkbox"/>	<input type="checkbox"/>	1	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	2	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	3	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	4	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	5	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	6	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	7	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	8	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	9	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	10	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	11	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	12	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	13	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	14	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	15	Yes / No

 Print Name Detachment Commandant

 Sign Name Date

 Print Name Detachment Paymaster

 Sign Name Date



Form must be mailed & postmarked no later than 19 April 2024

Marine Corps League - Department of Maryland



Auxiliary Unit Name: _____ Unit # _____

Mail to: Department Paymaster: Laurie Blair
 16800 Blake Rd, Hagerstown, MD 21740 Phone 301-730-3242

2024 Department Convention Delegate Registration Form - MCL Auxiliary

- Delegates and Alternates to the Department Convention shall be determined on the basis of Unit membership strength reported to and on record with National Headquarters as of 31 March preceding the Department Convention. The Delegate voting strength of each Unit shall be as follows: For the first **fifteen (15) Regular members, one (1) Delegate and one (1) Alternate**; for each additional full block of fifteen (15) Regular Members, one (1) Delegate and one (1) Alternate; for a partial number of fifteen (15) members, one (1) Delegate and one (1) Alternate. Only members in good standing are eligible for election as a Delegate or Alternate (based on membership as of March 31). PLEASE PRINT LEGIBLY or TYPE.
- Registration Fees have been set at **twenty dollars (\$20)** per Delegate or Alternate.
- Enclosed is a check # _____ in the amount of \$ _____ made payable to **Dept of MD MCL** to cover the registration fees of the Delegates and Alternate to the Department Convention. (Use addition sheets if necessary)

Delegate / Alternate
(check only one)

Name and Unit Officer Title (if applicable)

INFORMATION PROVIDED WILL BE USED TO PRODUCE CONVENTION ID BADGE

<input type="checkbox"/>	<input type="checkbox"/>	1	
<input type="checkbox"/>	<input type="checkbox"/>	2	
<input type="checkbox"/>	<input type="checkbox"/>	3	
<input type="checkbox"/>	<input type="checkbox"/>	4	
<input type="checkbox"/>	<input type="checkbox"/>	5	
<input type="checkbox"/>	<input type="checkbox"/>	6	
<input type="checkbox"/>	<input type="checkbox"/>	7	
<input type="checkbox"/>	<input type="checkbox"/>	8	
<input type="checkbox"/>	<input type="checkbox"/>	9	
<input type="checkbox"/>	<input type="checkbox"/>	10	
<input type="checkbox"/>	<input type="checkbox"/>	11	
<input type="checkbox"/>	<input type="checkbox"/>	12	
<input type="checkbox"/>	<input type="checkbox"/>	13	
<input type="checkbox"/>	<input type="checkbox"/>	14	
<input type="checkbox"/>	<input type="checkbox"/>	15	

Print Name

Unit President

Sign Name

Date

Print Name

Unit Secretary

Sign Name

Date



Form must be mailed and postmarked no later than 19 April 2024

Auxiliary –Department of Maryland





Marine Corps League & Auxiliary
Department of Maryland

Advertising Book Form 2024 Convention

Date: _____

Full Page	(7 ½ inches X 10 inches)
Half Page	(7 ½ inches X 5 inches)
Quarter Page	(3 ¾ inches X 5 inches)
Business Card	(2 inches X 3 ½ inches)
Patron Ads	

_____	x \$100.00	= _____
_____	x \$50.00	= _____
_____	x \$25.00	= _____
_____	x \$10.00	= _____

Use total from patron worksheet

Total Amount Enclosed _____

Checks Payable to: YOUR LOCAL DETACHMENT

Please print or type copy (or send us one of your previous ads). All Ads should be **CAMERA READY**. The correct size will reduce the cost of printing.

Name / Business / Detachment / Unit: _____

Address: _____ State: _____ Zip: _____

City: _____ Email: _____

Phone: _____

I hereby authorize you to publish our/my advertisement in your publication in the page size designated herein as per copy and/or instructions provided.

Signature: _____

Detachment or Unit Point of Contact: _____

Name/Phone/Email

Email all ads for 2024 Convention Book to PDD Tony Rust at sluf@outlook.com

Mail all Ad Checks to: Your Local Detachment Paymaster, who will then forward to Department Paymaster Laurie Blair. Remember, your Detachment earns a 25% commission for all ads sold in excess of \$300.00. The local Detachment Paymaster should deduct the 25% commission after the initial \$300.00 has been forwarded.

This form may be reproduced as needed.

DEADLINE: 19 April 2024

(Ads will not be considered submitted until payment is received.) No refunds.



Marine Corps League & Auxiliary
Department of Maryland

Advertising Book **PATRON FORM** **2024 Convention**

Date: _____

Name(s): Each Name listed is \$5.00

- 1 _____
- 2 _____
- 3 _____
- 4 _____
- 5 _____
- 6 _____
- 7 _____
- 8 _____
- 9 _____
- 10 _____
- 11 _____
- 12 _____
- 13 _____
- 14 _____
- 15 _____

Name(s): Each Name listed is \$5.00

- 16 _____
- 17 _____
- 18 _____
- 19 _____
- 20 _____
- 21 _____
- 22 _____
- 23 _____
- 24 _____
- 25 _____
- 26 _____
- 27 _____
- 28 _____
- 29 _____
- 30 _____

PRINT CLEARLY OR TYPE

of Names _____ **X** **\$5 per name** = _____ **\$**

Checks Payable to: **YOUR LOCAL DETACHMENT**

Email all ads for 2024 Convention Book to PDD Tony Rust at sluf@outlook.com

Detachment or Unit Point of Contact: _____
Name/Phone/Email

DEADLINE: 19 APRIL 2024

Ads will not be considered until payment is received. No refunds.

This form may be reproduced as needed.

Department of Maryland 2024 Convention



Banquet Registration Form

Name	
Detachment	
Name	
Detachment	
Name	
Detachment	
Name	
Detachment	
Name	
Detachment	
Name	
Detachment	
Name	
Detachment	
Name	
Detachment	

Number of Banquet Attendees: _____ x _____ \$60.00 = \$ _____
 Total Amount Enclosed \$ _____

Please indicate any seating preferences: _____

DEADLINE: Friday – 19 April 2024 (Postmarked no later than) Checks Payable to: DEPT OF MD – MCL

Mail to: Department Paymaster Laurie Blair Phone: 301-730-3242
 16800 Blake Rd, Hagerstown, MD 21740

Email: Paymasterantietam@gmail.com

Banquet seating will be assigned at random. Be sure to specify if there are attendees with whom you would like to be seated. No banquet reservations will be accepted after the deadline.

Please complete and mail early

Department of Maryland 2024 Convention



Guest Registration Form

Name	
Detachment	
Guest of	
Name	
Detachment	
Guest of	
Name	
Detachment	
Guest of	
Name	
Detachment	
Guest of	
Name	
Detachment	
Guest of	

Number of Guest Attendees: _____ X \$20.00 = \$ _____
(Includes Children)

Total Amount Enclosed \$ _____

ALL Delegates, Alternates and Associate Members SHALL be registered by their Detachment or Auxiliary Unit. The Detachment or Unit should pay for your

** Use this Form if you have not been registered by your Detachment or Unit.

DEADLINE: Friday – 19 April, 2024 (Postmarked no later

than) Checks Payable to: DEPT OF MD – MCL

Mail to: Department Paymaster Laurie Blair
16800 Blake Road,
Hagerstown, MD 21740

Phone: 301-730-3242
Email: Paymasterantietam@gmail.com

This pre-registration form will make your check-in a lot quicker. Children must be registered to have access to the hospitality room. - **Please complete and mail early.**