

Department of Maryland

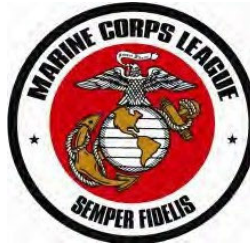
Marine Corps League

Marine Corps League Auxiliary

and

Military Order of the Devil Dogs

Military Order of the Devil Dog Fleas



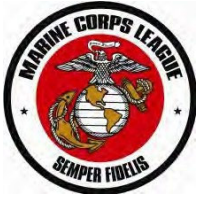
2025 Convention

Ocean City, Maryland

8th - 9th - 10th May 2025

This Convention packet including individual forms that you can type into are available on the Department website.

www.deptofmdmcl.org



MARINE CORPS LEAGUE

Department of Maryland

INCORPORATED BY ACT OF CONGRESS

TO ALL DEPARTMENT OF MARYLAND MARINE CORPS LEAGUER & AUXILIARY MEMBERS

The 2025 Marine Corps League Statewide Convention will be sponsored by the Department of Maryland and the Department of Maryland Auxiliary on May 8th, 9th, 10th, at the Grand Hotel and Spa in Ocean City, Maryland.

This is a great opportunity for all Marine Corps League & Auxiliary members in the State of Maryland to be a part of the workings and policy decisions of your organization, as well as share in the camaraderie of time spent with other members throughout the state. We haven't even mentioned having a great time in Ocean City and on the boardwalk, along with all the great restaurants and shops.

The details pertaining to hotel registration, guest registration, banquet registration, League and Auxiliary meetings, Devil Dogs Growl and hospitality room will be found in the pages in this presentation. It is vitally important that you review this information and return the registration paperwork as soon as possible to indicate your preferences to the Convention Committee. Please note that the prices for rooms at the hotel are significantly reduced, and that these prices are in effect for the entire week preceding the Convention. This makes it possible for you to enjoy many days at the beach at a great savings to you and your family, should you choose to make a mini-vacation of this event.

Delegate, Alternate and Associate Member registration will be done through the Detachments. Non- Delegates and guests will fill out and mail their forms as indicated.

The Committee has tried to make it convenient for you to register and attend this Convention. This packet of information should include everything you need to get registered at the hotel, register for the convention and register for the banquet. We have decided to have a buffet style dinner at the banquet on Saturday evening, and it is very important that you send in the banquet registration form from this packet so we will have an accurate head count to give the hotel.

The Raffle this year will be as follows: the cost of the tickets will be \$5.00 each or 3 for \$10.00. There will be three winners - 1 \$500; 1 \$300; 1 \$100. Each Detachment Senior Vice Commandant has been given 100 tickets each to sell. The Department also has extra tickets. The drawing will be at the Convention on Saturday evening. Anyone can purchase the raffle tickets, and YOU DO NOT HAVE TO BE PRESENT TO WIN. Please show your support by buying your share of raffle tickets. Contact your Detachment Sr Vice Commandant to purchase Raffle Tickets. Make your check payable to "Department of MD MCL". You may also contact the Convention Chairman Rob Heilig for additional information.

We also need your help and support in obtaining advertisers for the convention book. Please review the information pertaining to the convention book ads. You are encouraged to contact businesses in your area and sell patron ads for \$5.00 each. We ask that each Detachment, Auxiliary Unit, and MODD Pound place an ad in the Convention Book, also that any of you who own or operate your own business, consider supporting this effort with your own advertisement. Each Detachment has the information on how this will be a mini-fund raiser for them by selling ads. Remember, only you can help make this Convention a success by selling ads. Do your share!!

The Convention Committee looks forward to seeing each of you at this year's Department of Maryland, Marine Corps League Convention in Ocean City, Maryland and we appreciate your support.

Rob Heilig

Convention Chairman
186 Tender Foot Rd
Oakland, MD 21550
Phone: 301-616-5698
Email: robheilig1@yahoo.com

Once a Marine, Always a Marine



Marine Corps League & Auxiliary **Department of Maryland**

2025 CONVENTION AGENDA*

Thursday, May 8th, 2025

Registration (Hospitality Suite 827 or Starboard Ball Room) 1700-2200

Friday, May 9th, 2025

Continental Breakfast (Hospitality Suite 827) 0700-0830

Registration (Hospitality Suite 827) 0730-0830

Department & Auxiliary Joint Opening Meeting 0900-1200

Lunch Break/Free Time (Hospitality Suite 827) 1200-1300

Devil Dogs initiation (Indoor Pool) & Growl (Mtg Room) 1300-1600

Registration (Hospitality Suite 827) 1700-2000

Saturday, May 10th 2025

Continental Breakfast (Hospitality Room) 0700-0830

Registration (Hospitality Room) 0730-0830

Department Business Meeting/Officer Nominations (Grand Ball Room) 0900-1200

Auxiliary Business Meeting/Officer Nominations (Adjacent to Grand Ball Room) 0900-1200

Lunch Break/Free Time (Hospitality Suite 827) 1200-1330

Business Meetings/Election & Install Officers (Grand Ball Room) 1330-1500

Hospitality Room (Closed During Banquet) 1700-2200

Banquet Cocktail Hour (Grand Ball Room) 1800-1900

Dinner Banquet & Program (Grand Ball Room) 1900-2200

Will Include:

Guest Speaker

Department Commandant Awards

MOOD Dog of the Year Award

Department Marine of the Year Award

Raffle Drawings

Hospitality room opens immediately after banquet

TBD-2300

** Agenda is subject to change at any time.*

Hotel and Banquet Information



2025 Convention

HOTEL: Grand Hotel and Spa
 2100 North Baltimore Ave
 Ocean City, MD 21842

Phone: (410) 289-6191 or (800) 447-6779
 Website: www.grandhoteloceancity.com

The Grand Hotel and Spa has set aside a block of rooms for the Marine Corps League Department Convention. Each individual will be responsible for making their own reservation with the Hotel NLT 9 April 2024. Callers should identify themselves as being part of the Department of Maryland Marine Corps League to receive the group rate. Rates are as follows:

Room Type	Thursday 5/8/2025	Friday 5/10/2024	Saturday 5/11/2024
City View Guest Room	\$84	\$173	\$173
Ocean View Guest Room	\$94	\$183	\$183
Direct Oceanfront Guest Room	\$115	\$225	\$225

****Advance Deposit \$99**

- Arrangements can be made for luggage storage beyond 11:00 AM.
- Parking: Free parking is provided in the adjacent garage.
- Other Amenities: Weight room, spa, and heated indoor pool.
- Individuals are responsible for making their own hotel reservations.
- **Reservations must be made by Tuesday - 8 April 2025** to get the reduced Convention rate. Any requests after this date will be subject to room rate and availability. Please identify yourself as being with the Marine Corps League Convention. **HURRY!** Rooms are on a first-come, first -served basis.



BANQUET: Saturday, May 10th 2025

Cost: **\$60.00 per person**

Buffet Menu: Bacon Wrapped BBQ Pork Loin or Pineapple Salsa
 Chicken

Dress Attire: Informal, Hawaiian Luau, no shorts

Please complete the **Banquet Registration Form** for all persons attending the Banquet.

Reservation Deadline: Friday April 18, 2025



DEADLINE DATES FOR YOUR ACTION:

- Hotel Reservations: 8 April
- Advertising / Patron Ads: 18 April
- Delegate / Alternate / Associate Pre-Registration: 18 April (through Detachment or Unit)
- Non-Delegate / Guest Pre-Registration: only 18 April
- Banquet Reservations: 18 April

If you have any questions concerning hotel reservations, registration, banquet reservations or anything else pertaining to the 2025 Department Convention, please feel free to contact me by phone or email. Semper Fi, Rob Heilig 2025 Convention Chairman

Detachment Name _____ Det # _____

Mail to: Department Paymaster: Laurie Blair
 16800 Blake Rd, Hagerstown, MD 21740 Phone 301-730-3242

2025 Department Convention Delegate Registration Form - MCL

- In accordance with the Department Bylaws, Article One, Section 105 (b): Detachment Delegates and Alternates to the Department Convention shall be determined on the basis of said Detachment's membership on record at Department Headquarters as of March 31 immediately preceding the Department Convention. The delegate voting strength of each Detachment shall be as follow: for the **first ten (10) Regular members, one (1) Delegate and one (1) Alternate**; for each additional full block of ten (10) Regular members, one (1) Delegate and one (1) Alternate; for a partial number of ten (10) Regular members, one (1) Delegate and one (1) Alternate. However, no Delegate strength of a Detachment shall be computed by including Associate members or Honorary Members in such Detachment's total membership
- Registration Fees have been set at **twenty dollars (\$20)** per Delegate or Alternate.
- Enclosed is a check # _____ in the amount of \$ _____ made payable to **Dept of MD MCL** to cover the registration fees of the Delegates and Alternates to the Department Convention.
(Use addition sheets if necessary)

Delegate/Alternate (check only one)		Name and Officer Title (if applicable)	MODD Yes or No
INFORMATION PROVIDED WILL BE USED TO PRODUCE CONVENTION ID BADGE			
<input type="checkbox"/>	<input type="checkbox"/>	1	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	2	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	3	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	4	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	5	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	6	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	7	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	8	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	9	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	10	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	11	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	12	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	13	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	14	Yes / No
<input type="checkbox"/>	<input type="checkbox"/>	15	Yes / No

Print Name _____ Detachment Commandant

Sign Name _____ Date _____

Print Name _____ Detachment Paymaster

Sign Name _____ Date _____

Form must be mailed & postmarked no later than 18 April 2025

Marine Corps League - Department of Maryland



Auxiliary Unit Name: _____ Unit # _____

Mail to: Department Paymaster: Laurie Blair
16800 Blake Rd, Hagerstown, MD 21740 Phone 301-730-3242

2025 Department Convention Delegate Registration Form - MCL Auxiliary

- Delegates and Alternates to the Department Convention shall be determined on the basis of Unit membership strength reported to and on record with National Headquarters as of 31 March preceding the Department Convention. The Delegate voting strength of each Unit shall be as follows: For the first **fifteen (15) Regular members, one (1) Delegate and one (1) Alternate**; for each additional full block of fifteen (15) Regular Members, one (1) Delegate and one (1) Alternate; for a partial number of fifteen (15) members, one (1) Delegate and one (1) Alternate. Only members in good standing are eligible for election as a Delegate or Alternate (based on membership as of March 31). PLEASE PRINT LEGIBLY or TYPE.
- Registration Fees have been set at **twenty dollars (\$20)** per Delegate or Alternate.
- Enclosed is a check # _____ in the amount of \$ _____ made payable to **Dept of MD MCL** to cover the registration fees of the Delegates and Alternate to the Department Convention. (Use addition sheets if necessary)

Delegate / Alternate
(check only one)

Name and Unit Officer Title (if applicable)

INFORMATION PROVIDED WILL BE USED TO PRODUCE CONVENTION ID BADGE

<input type="checkbox"/>	<input type="checkbox"/>	1
<input type="checkbox"/>	<input type="checkbox"/>	2
<input type="checkbox"/>	<input type="checkbox"/>	3
<input type="checkbox"/>	<input type="checkbox"/>	4
<input type="checkbox"/>	<input type="checkbox"/>	5
<input type="checkbox"/>	<input type="checkbox"/>	6
<input type="checkbox"/>	<input type="checkbox"/>	7
<input type="checkbox"/>	<input type="checkbox"/>	8
<input type="checkbox"/>	<input type="checkbox"/>	9
<input type="checkbox"/>	<input type="checkbox"/>	10
<input type="checkbox"/>	<input type="checkbox"/>	11
<input type="checkbox"/>	<input type="checkbox"/>	12
<input type="checkbox"/>	<input type="checkbox"/>	13
<input type="checkbox"/>	<input type="checkbox"/>	14
<input type="checkbox"/>	<input type="checkbox"/>	15

Print Name

Unit President

Sign Name

Date

Print Name

Unit Secretary

Sign Name

Date



Form must be mailed and postmarked no later than 18 April 2025
Auxiliary –Department of Maryland





Advertising Book Form

Date: _____

Full Page	(7 ½ inches X 10 inches)
Half Page	(7 ½ inches X 5 inches)
Quarter Page	(3 ¾ inches X 5 inches)
Business Card	(2 inches X 3 ½ inches)
Patron Ads	

_____	x \$100.00	= _____
_____	x \$50.00	= _____
_____	x \$25.00	= _____
_____	x \$10.00	= _____

Use total from patron worksheet

Total Amount Enclosed _____

Checks Payable to: YOUR LOCAL DETACHMENT

Please print or type copy (or send us one of your previous ads). All Ads should be **CAMERA READY**. The correct size will reduce the cost of printing.

Name / Business / Detachment / Unit: _____

Address: _____ State: _____ Zip: _____

City: _____ Email: _____

Phone: _____

I hereby authorize you to publish our/my advertisement in your publication in the page size designated herein as per copy and/or instructions provided.

Signature: _____

Detachment or Unit Point of Contact: _____

Name/Phone/Email

Email all ads for 2025 Convention Book to Rob Heilig at robheilig1@yahoo.com

Mail all Ad Checks to: Your Local Detachment Paymaster, who will then forward to Department Paymaster Laurie Blair. Remember, your Detachment earns a 25% commission for all ads sold in excess of \$300.00. The local Detachment Paymaster should deduct the 25% commission after the initial \$300.00 has been forwarded.

This form may be reproduced as needed.

DEADLINE: 18 April 2025

(Ads will not be considered submitted until payment is received.) No refunds.

This form may be reproduced as needed.

Department of Maryland 2025 Convention



Banquet Registration Form

Name	
Detachment	
Name	
Detachment	
Name	
Detachment	
Name	
Detachment	
Name	
Detachment	
Name	
Detachment	
Name	
Detachment	
Name	
Detachment	

Number of Banquet Attendees: _____ x \$60.00 = \$ _____
Total Amount Enclosed \$ _____

Please indicate any seating preferences: _____

DEADLINE: Friday – 18 April 2025 (Postmarked no later than) **Checks Payable to: DEPT OF MD – MCL**

Mail to: Department Paymaster Laurie Blair Phone: 301-730-3242
16800 Blake Rd, Hagerstown, MD 21740

Email: Paymasterantietam@gmail.com

Banquet seating will be assigned at random. Be sure to specify if there are attendees with whom you would like to be seated. No banquet reservations will be accepted after the deadline.

Please complete and mail early



Marine Corps League & Auxiliary
Department of Maryland

Advertising Book **PATRON FORM** **2025 Convention**

Date:

Name(s): Each Name listed is \$5.00

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15

Name(s): Each Name listed is \$5.00

- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30

PRINT CLEARLY OR TYPE

of Names _____ X \$5 per name _____

Checks Payable to: **YOUR LOCAL DETACHMENT**

Email all ads for 2025 Convention Book to Rob Heilig at robheilig1@yahoo.com

Detachment or Unit Point of Contact:

Name/Phone/Email

DEADLINE: 18 APRIL 2025

Ads will not be considered until payment is received. No refunds.

Department of Maryland 2025 Convention



Guest Registration Form

Name	
Detachment	
Guest of	
Name	
Detachment	
Guest of	
Name	
Detachment	
Guest of	
Name	
Detachment	
Guest of	
Name	
Detachment	
Guest of	

Number of Guest Attendees: _____ X \$20.00 = \$ _____
(Includes Children)

Total Amount Enclosed \$ _____

ALL Delegates, Alternates and Associate Members SHALL be registered by their Detachment or Auxiliary Unit. The Detachment or Unit should pay for your

** Use this Form if you have not been registered by your Detachment or Unit.

DEADLINE: Wednesday – 18 April, 2025 (Postmarked no later than)

Checks Payable to: DEPT OF MD – MCL

Mail to: Department Paymaster Laurie Blair
16800 Blake Road,
Hagerstown, MD 21740

Phone: 301-730-3242
Email: Paymasterantietam@gmail.com

This pre-registration form will make your check-in a lot quicker. Children must be registered to have access to the hospitality room. - **Please complete and mail early.**