

**Department of Maryland
Marine Corps League
&
Marine Corps League Auxiliary**



2010 CONVENTION

**Princess Royale
Oceanfront Hotel & Conference Center
9100 Coastal Highway
Ocean City, Maryland 21842-2745**

April 29, 30 and May 1, 2010



MARINE CORPS LEAGUE
Department of Maryland
Department Headquarters
January 9, 2010

TO ALL DEPARTMENT OF MARYLAND MARINE CORPS LEAGUERS & AUXILIARY

The 2010 Marine Corps League State Convention will be sponsored by the Department of Maryland and the Department of Maryland Auxiliary on April 29, 30 and May 1, 2010 at the Princess Royale Hotel and Resort in Ocean City, Maryland.

This is a great opportunity for all Marine Corps League Members in the State of Maryland to be a part of the workings and policy decisions of your Marine Corps League, as well as share in the camaraderie of time spent with other Marines throughout the State. And we haven't even mentioned having a great time at Ocean City and on the Boardwalk along with all the great restaurants and shops.

The details pertaining to hotel registration, banquet meals, League and Auxiliary meetings, Devil Dogs Growl and Hospitality Room will be found in the pages enclosed in this presentation. It is vitally important that you review this information and return the registration paperwork as soon as possible to indicate your preferences to the Convention Committee. Please note that the prices for rooms at the hotel (see page 2 of this letter) are significantly reduced, and that these prices are in effect for the entire week preceding the Convention. This makes it possible for you to enjoy many days "at the beach" at a great savings to you and your family, should you choose to make a mini-vacation of this event. Delegate registration will be done through the Detachment. Non-Delegates and Guests will fill out and mail their forms as indicated.

The Committee has tried to make it convenient for you to register and attend this Convention. This packet of information should include everything you need to get registered at the hotel and to submit your request for the banquet meal. We have decided to have a buffet style dinner at the Banquet on Saturday evening, and it is very important that you send in the Banquet and Registration form from this packet so we will have an accurate head count to give the hotel.

The Raffle this year will be as follows. The cost of the tickets will be \$10.00 each or 3 for \$20.00. There will be four winners - 1 \$1000; 1 \$500; 1 \$200; 1 \$100. Each Detachment Sr. Vice Commandant will be given books of tickets to sell. The remainder will be the responsibility of the Department Staff Officers. This distribution will be \$1800 as mentioned above, the remaining profits to the Department to help defray the cost of the Convention. The drawing will be at the Convention on Saturday evening. Anyone can purchase the raffle tickets and "YOU DO NOT HAVE TO BE PRESENT TO WIN". Please show your support by buying your share of raffle tickets. Contact your Detachment Sr. Vice Commandant to purchase Raffle Tickets. Make your check payable to "Department of MD MCL". You may also contact the Convention Chairman, Bud Raines (301) 697-9994 for tickets or additional information.

We also need your help and support in obtaining advertisers for the convention book. Please review the information pertaining to the convention book ads. You are encouraged to contact businesses in your area and sell patron ads for \$5.00 each. We ask that each Detachment, Auxiliary Unit, and Dog Pound place an ad in the Convention Book, also that any of you who own or operate your own business, consider supporting this effort with your own ad. Each Detachment has the information on how this will be a mini-fund raiser for them by selling ads. Remember, only you can help make this Convention a success by selling ads. "Do Your Share"!!

The Convention Committee looks forward to seeing each of you at this year's Department of Maryland, Marine Corps League Convention in Ocean City, Maryland. We appreciate your support.

Bud Raines
Convention Chairman

P.O. Box 774
Cumberland, Md. 21501-0774
Tel. (301) 697-9994



DEPARTMENT OF MARYLAND

MARINE CORPS LEAGUE
&
MARINE CORPS LEAGUE AUXILIARY

HOTEL AND BANQUET INFORMATION

The 2010 Marine Corps League Convention will be held at:

Princess Royale Hotel/Resort
9100 Coastal Highway
Ocean City, Maryland 21842-2745

1-800-4 ROYALE
(1-410-524-7777)

The Princess Royale Hotel/Resort has set aside a block of 50 (Fifty) rooms for the Marine Corps League Department Convention. All rooms are suites and offer either ocean-view or pool-view. All room rates are based on double occupancy, exclusive of tax. Rates are per nights stay. Children under 12 years of age can stay free in their parents room. Additional adults over and above the double occupancy rate will be charged \$15.00 per person, per night.

Suite Rates: \$92.00 (plus tax) Ocean-view/Pool-view
Ocean Front: \$129.00
Check-in time: 3:00 PM
Check-out time: 11:00 AM

Arrangements can be made for luggage storage beyond 11:00 AM.

Parking: Free parking is provided with over 450 available spaces.

Other Amenities: Weight room, spa, and heated indoor pool.

Reservations: Each individual is responsible for making their own hotel reservations. Reservations must be made by Monday 12 April, 2010 to get the reduced Convention rate. Any requests after this date will be subject to room and rate availability. Please identify yourself as being with the Marine Corps League Convention. HURRY! Rooms are on a first-come, first -served basis.

HOTEL AND BANQUET INFORMATION (Continued)

The menu for the Banquet Dinner on Saturday night, 1 May 2010, will be buffet style. The cost will be \$40.00 per person. The following will be served:

Carved Prime Rib of Beef
Seafood Newberg with Rice
Carved Breast of Turkey
Tossed Green Salad with House Dressing
Roasted New Potatoes - Chef's Harvest Vegetables
Rolls/Condiments
Coffee (Reg/Decaf) and Hot/Iced Tea
Assorted Cakes and Pies

The above price includes a 2 (two) hour open (free) bar from 1800-2000.

All dinner reservations and money is due by Saturday, 24 April 2010.
Please forward your payment for your meal(s) to:

Convention Chairman - Bud Raines
P.O. Box 774
Cumberland, MD 21501-0774

DEADLINE DATES FOR YOUR ACTION

Hotel Reservations: 12 April
Advertising/Patrons: 17 April
Delegate Pre-Registration 24 April - - - (Through Detachment Only)
Non-Delegate/Guest Pre-Registration 24 April - - - (Mail in Form)
Dinner Reservations: 24 April

If you have any questions concerning hotel reservations, registration, banquet reservations or anything else pertaining to the 2010 Department of Maryland Marine Corps League Convention, please call me. Again, my phone number is (301) 697-9994.

We wish to thank everyone in advance for your support in making this 2010 MCL, MCLA State Convention a tremendous success. Plan to attend this year, but if you can't, please help us with an advertisement or even consider a personal donation.

AGAIN, "THANK YOU" and PLEASE MEET ALL DEADLINES.

Semper Fidelis,

BUD
Convention Chairman



DEPARTMENT OF MARYLAND

MARINE CORPS LEAGUE
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2010 TENTATIVE CONVENTION AGENDA

Thursday, 29 April	
* Registration	1700-2000
* Hospitality Room	1700-2000
Friday, 30 April	
* Continental Breakfast (Coffee/Danish)	0700-0830
* Registration	0800-0900
* Department/Auxiliary Joint Meeting	0900-1100
* Free Time	1100-1200
* Devil Dog Initiation & Growl	1200-1530
* Registration	1600-2000
* Hospitality Room	1700-2200
Saturday, 1 May	
* Continental Breakfast (Coffee/Danish)	0700-0830
* Registration	0800-0900
* Department Business Meeting (Officer Nominations)	0900-1200
* Auxiliary Business Meeting (Officer Nominations)	0900-1200
* Lunch Break	1200-1330
* Resume Business Meetings (Election & Installation of Officers) Last Order of Business	1330-1500
* Hospitality Room	1530-2200
* Cocktail Hour (Open Bar)	1800-2000**
* Dinner Banquet & Program Will Include - Guest Speaker Department Commandant Awards MOOD "Dog of the Year Award" Marine of the Year Award Raffle/Drawings	1900-2200

** Cash Bar prevails at all other times.

The final Convention Agenda will be included in the Convention Book.



DEPARTMENT OF MARYLAND

MARINE CORPS LEAGUE
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2010 DEPARTMENT CONVENTION

NON-DELEGATE/GUEST PRE-REGISTRATION FORM

Complete this form and return it with payment to:

2010 MCL Convention Chairman
Bud Raines
P.O. Box 774
Cumberland, MD 21501-0774

Make checks payable to: Dept. of MD, MCL

Please print your name as you would like it to appear on your name tag. Title, Detachment Name/Unit/MOOD etc., will be used only if listed below.

Name: _____ Title: _____

Detachment/Unit/MOOD: _____

Name: _____ Title: _____

Phone Number: _____ Cell Number: _____

Guest Name _____

Guest Name _____

DELEGATE REGISTRATION

**ALL DELEGATE REGISTRATIONS MUST BE SUBMITTED BY SEPARATE LIST
AS PROVIDED BY EACH DETACHMENT COMMANDANT - @ \$5.00 each**

Registration (Non-Delegates Only)

Number of adults attending _____ x \$5.00 = \$ _____

Banquet

Number of adults attending _____ x \$40.00 = \$ _____

DEADLINE Saturday 24 April 2010. This pre-registration form must be completed and received by the Convention Chairman if you wish to be pre-registered. This process will make your check-in a lot quicker. PLEASE COMPLETE AND MAIL EARLY.

THIS FORM MAY BE REPRODUCED BY ALL DETACHMENTS - AS NEEDED.



DEPARTMENT OF MARYLAND

ADVERTISING FOR CONVENTION BOOK

AD SIZES AS FOLLOWS:

Full Page 7 1/2" x 10"	_____	x	\$100.00 = \$	_____
Half Page 7 1/2" x 5"	_____	x	\$ 55.00 = \$	_____
Quarter Page 3 3/4" x 5"	_____	x	\$ 35.00 = \$	_____
Business Card 2" x 3 1/2"	_____	x	\$ 25.00 = \$	_____
Patrons List - 1 Line	_____	x	\$ 5.00 = \$	_____
Outside Back Cover	_____	x	\$200.00 = \$	_____
Inside Front Cover	_____	x	\$135.00 = \$	_____
Inside Back Cover	SOLD		\$135.00 = \$	_____
TOTAL AD SALES	_____	x		\$ _____

Remember, you earn a 50% commission for all ads sold in excess of \$300.00. Please don't deduct your commission as it will be refunded to you at a later date.

CAMERA READY ADS, OF THE CORRECT SIZE WILL REDUCE THE COST OF PRINTING SO, CAMERA READY ADS ONLY. PLEASE???

Name of Patron (s) _____

(Please type or print)

NAME OF DETACHMENT RESPONSIBLE FOR SELLING THE AD: _____

Mail all Ads to: 2010 MCL Convention Book
 c/o JrPast Cmdt Jack Severn
 11250 Country Club Rd
 New Market, MD 21774-6735

Make all checks payable to: 2010 MCL Convention Book

Mail all AD checks to: Convention Chairman/Bud Raines
 P.O. Box 774
 Cumberland, MD 21501-0774

DEADLINE FOR ALL ADS: SATURDAY 17 APRIL 2010

THIS FORM MAY BE REPRODUCED BY ALL DETACHMENTS - AS NEEDED.

THE 2010 CONVENTION COMMITTEE THANKS EACH AND EVERY MEMBER FOR YOUR CONTINUED SUPPORT OF THE DEPARTMENT OF MARYLAND, MARINE CORPS LEAGUE.