



# MARINE CORPS LEAGUE

Department of Maryland

INCORPORATED BY ACT OF CONGRESS

To: Detachment Commandants  
ALL Marine Corps League Members, Associates and Auxiliary

Subject: **2019 DEPARTMENT LEADERSHIP COLLEGE - 27 APRIL 2019**

A Department wide Leadership Training Class is scheduled to be held 27 April 2019 at the Glen Burnie VFW Post 160 (2597 Dorsey Road, Glen Burnie, MD 21061) home of the Anne Arundel County Detachment.

This will be our 9<sup>th</sup> Annual Class. The objective of this class is to educate and familiarize Marines with the duties and responsibilities of Detachment Officers and to expand the Marines knowledge of National, Department and Detachment operations.

The Saturday Class will begin at 0800 and conclude at 1600. The cost of the class is \$40.00 per student, payable in advance with the registration. This will cover morning coffee, pastry, lunch and printed materials. Detachments may wish to pay this fee for their Marines attending. I would suggest that the Detachments have the Marines pay and reimburse them when they return with a diploma. This will stop Marines from not showing up for the class after the Detachment paid. I am sure that there are Marines in the Detachment that would have attended in their place had they known a spot was open. We will have a waiting list.

**EARLY REGISTRATION IS STRONGLY RECOMMENDED**, as the class will be limited to 30 students. Billets will be on first come first served basis. I expect this class to be filled. Applications should be mailed as early as possible. Enrolment will end on 1 April 2019. Our goal is to have as many Leaguers as possible attended the class.

If there is a cancellation, the opening goes first to the Detachment of the Marine that canceled. If no Marine from that Detachment is able to attend, that spot will go to the waiting list. There are no refunds. Your book is printed and food was ordered for you.

There is a registration form enclosed. You may make more if you need them. Registered Marines will be sent directions and other necessary information along with their confirmation approximately two weeks before the class date.

Please make every effort to get this information out to as many Marines as possible. Associate Members and Auxiliary Members are also welcome.

Semper Fidelis,

Craig P. Reeling

*Leadership College Dean*

*& Past Department Commandant 2015-2017*

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*Once a Marine, Always a Marine*



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## LEADERSHIP COLLEGE APPLICATION

27 APRIL 2019

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_

**STATE** \_\_\_\_\_

**ZIP CODE + 4** \_\_\_\_\_

**PHONE NUMBER** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**DETACHMENT** \_\_\_\_\_

- Include Department if outside Maryland

**FEE \$ 40.00**

**RSVP BY: 13 APRIL 2019**

A check or money order for \$40.00 should be made out to:

MCL - MARYLAND MARINES

Mail to:

Marine Craig Reeling  
102 Tidewater Drive  
Havre de Grace, MD 21078

If you have any questions, please contact me at:

Phone: 443-477-0670

Email: [Craig.Reeling@MarylandMarines.org](mailto:Craig.Reeling@MarylandMarines.org)

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